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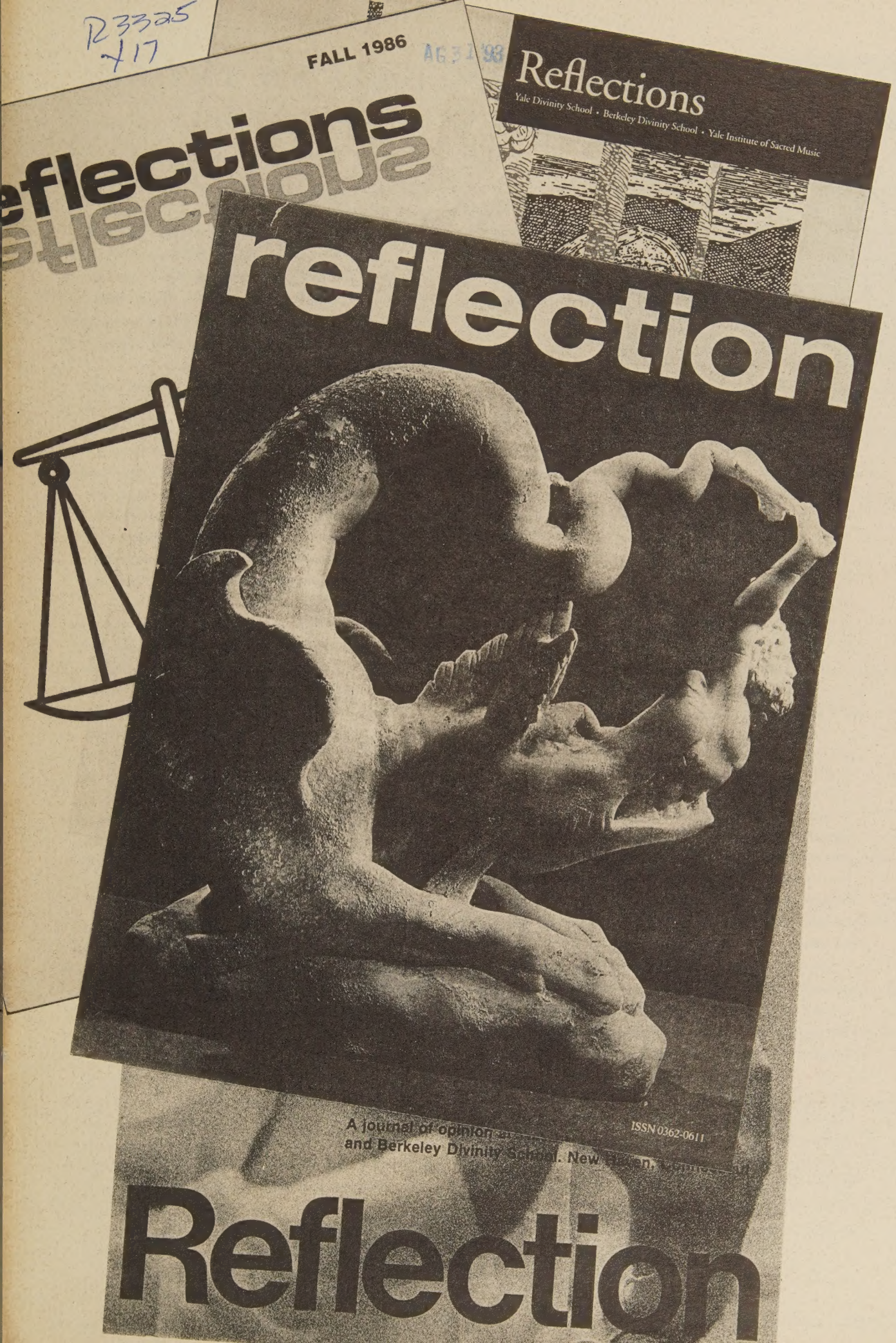

REFLECTION/S 1965-1992: AN INDEX

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Introductory Observations by Robert F. Ford

Reflections in 1993 does not much resemble the first issue of *Reflection,* dated November, 1965. But then, change in the nature of Yale Divinity School's alumnal publications is nothing new: *Reflection* represented the second name change and the sixth format for communications between the School and its graduates. That Harry B. Adams was "editor-in-chief" of *Reflection* for twenty years, and then oversaw its transformation into *Reflections* is at the same time both remarkable and not so unusual; longterm oversight of YDS publications was also nothing new. Professors Henry Hallam Tweedy and Halford E. Luccock both did it for decades, and when Aute L. Carr '54 presided over the publication of Volume 62, No. 4 of *Yale Divinity News* in May, 1965, he bade farewell to an editorial position he had held for eleven years. All this being said, it must yet be observed that Harry Adams sat in the editor's chair for twenty of the most eventful years in the life of the School. The creation of "a journal of opinion," as *Reflection/Reflections* has been subtitled since, in place of what had been "news of the school," was a bold move which itself had an impact on the history of YDS. And so, with a bow to our founder, I wish to present a few notes towards a history of YDS alumnal publications in the last quarter of a century or so.

Yale Divinity News in 1965 was about 24 pages of small format glossy paper, with a photographic front cover and modest use of photography throughout. The first issue of *Reflection* was twice as large—8 1/2 x 11"—and on off-white bond paper, with a masthead instead of a cover, and no photographs. This was not the direction in which most alumnal publications were headed in 1965! Behind this decisive *volte face* in format was the intention that *Reflection* should be a *serious* journal—not a *Life* magazine. In this goal *Reflection* succeeded admirably, heightening interest and provoking reaction four times each year.

The contents of *Reflection* differed markedly from those of the *News.* The revived editorial board of students and faculty and the new editor added to the talks by faculty and visitors on campus which had always been a feature of the *News* the views and ideas of students and graduates of the School—*vox populi.* Nor did *Reflection* shy away from controversy. The first issue dealt with the painful topic of the formation of the Department of Religious Studies within the Graduate School and the perennial question of the theoretical versus the practical in theological education. "Opinion"—letters to the editor, with discussions ranging over a number of issues—provided a forum for many to express a variety of concerns; the late 'sixties provided a wealth of these. Like its previous incarnation, *Reflection* also featured Book Reviews, a page or two of Alumni News and, with variable frequency, news of the School or a report from the Dean. With occasional time off for good behavior (or sabbacal!?), Bill Muehl's column appeared regularly between 1966 and 1987.

With the affiliation between Berkeley Divinity School and Yale Divinity School, and then the arrival of the Institute of Sacred Music on campus, *Reflection* placed new emphasis on issues of interest to these constituencies. Among the changes wrought by the Institute's presence was a move towards eye-catching covers and unusual lay-outs and printing techniques (including whole issues in inks other than black!) While the graphic efforts were variable in their success, and marked a real departure from the earliest issues, the bolder tone did not affect the seriousness of the enterprise.

The change of *Reflection* to *Reflections* in 1985 was meant to signal a sense of unanimity of purpose among the three affiliated organizations—YDS, BDS, and ISM—by "pluralizing" the title and re-aligning the Editorial Board. More space was given over to news of the three Schools, though with a concurrent reduction in the percentage of literary matter. Perhaps not surprisingly, this new format did not long survive Harry Adams's last issue (Spring 1986—just before he became University Chaplain.) The 1987 decision to divide alumnal publications between a news magazine and a journal of opinion gave birth to *Spectrum* in June of that year, but began a brief, unplanned hiatus for *Reflections. Spectrum* took over the tasks of reporting news of the Schools and their graduates, including information from the Development Office, a column by the Dean, and increasingly, summaries of talks on campus. *Spectrum* approximated the *Yale Divinity News* of yore, though in a greatly expanded format. *Reflections* , however, awaited Winter, 1990 for its revival.

Reflections is now produced twice a year. Larger articles from many sources, including talks given on campus, rub shoulders with "Reflections" from graduates of the three constituent Schools and an "Opinion" column, currently being written by Professor Aidan Kavanagh. Few living graduates of YDS will be aware that the bifurcation of alumnal publications returns the situation to that which existed in *Reflections'* most distant progenitor, the *Yale Divinity Quarterly* of 1904-1920. But that is a story for another time.

The Author/Name Index to Reflection / Reflections *(1965 to 1992, Volumes 63, No. 1 through 87, No. 2) printed here was prepared by Mrs. Roberta Mouheb at my instance. I think she has done a splendid job, but as editor I take full responsibility for all mistakes or omissions.* —RFF

Abernathy, Robert [recte Abernethy]
"A YDS Journal" 83/1: 3-6

Adams, David R.
"Ernst Kasemann: A Theological Profile" 63/3: 4-6
Review of Reginald Fuller, *The Foundations of New Testament Christology* 63/4: 13
"Basic New Testament Tools" 64/4: 20

Adams, Harry
"From Civil Dissent to Civil Disobedience" 65/2: 10-11
[Article by Anne Lindbeck when Adams was appointed Chaplain of Yale] 84/2: 21

Ahlstrom, Sydney
Review of Van Harvey, *The Historian and the Believer* 64/1: 12
[Obituary by George Lindbeck] 82/1: 12-13

Allen, Joseph L.
"A Greater Measure of Justice" 64/3: 5-6

Allen, Michael
"From Dean Michael Allen" 69/1: 3

Allen, Paul
"Comments on Edward Sovik—Religious Architect" 68/4: 7-8

Altizer, Thomas
[Analysis of his *Gospel of Christian Atheism* by Professor David Kelsey] 64/1: 5-6

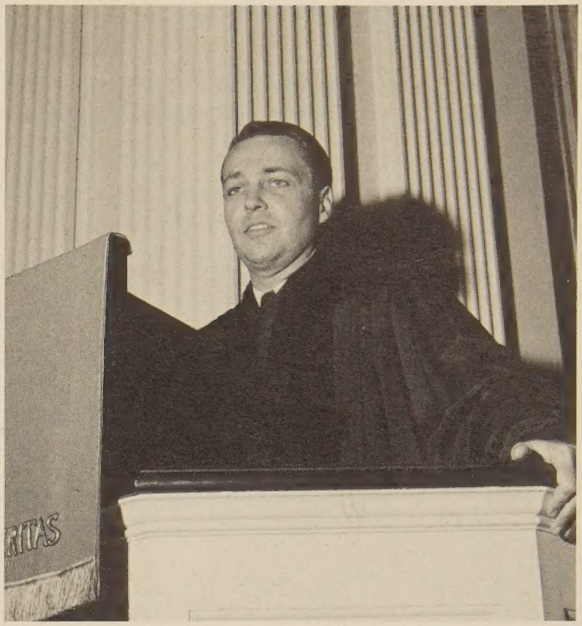
Annand, James
"How Berkeley Came to Be Here" 83/1: 14-16

Arnold, Talitha
"YDS Women's Re-Union" 77/3: 6-7
"Telling Secrets, Telling the Truth" 87/1: 22-24

Asbury, Beverly A.
"Building a Bridge between Theology and Action" 63/1: 11

Atkinson, Clarissa W.
"The Modesty of the Elephant: Marriage, Families, and Holiness in the Sixteenth Century" 86/2: 1-10

Babcock, William S.
Review of Robert M. Grant, *The Early Christian Doctrine of God* 64/3: 16



Harry B. Adams before *he had held nearly every position at the Divinity School—including the editorship of* Reflection.

Bailey, Jon
"Jonah in Music" 76/1: 13-14

Bainton, Roland H.
Review of Roy A. Harrisville, *Frank Chamberlain Porter, Pioneer in American Biblical Interpretation* and *Benjamin Wisner Bacon, Pioneer in American Biblical Criticism* 75/2: 12
[Obituary in "From the Quad"] 81/3: 3
[Obituary by Leander Keck] 82/1: 5
[Obituary by Raymond Morris] 82/1: 6
[Obituary by Davie Napier] 82/1: 7
[Prayer by John Vannorsdall] 82/1: 7
[Article based on first Bainton Memorial Lecture, by Eric W. Gritsch] 85/1: 15-16
"Two YDS Portraits" [Raymond L. Wood and Halford E. Luccock, sketches and text by Bainton] 86/1: 21

Baker, Robert
"An Institute of Sacred Music" 72/1: 6-8
[Article on the establishment of ISM's Robert S. Baker Scholar Fund] 84/2: 1-2
[Article about Professor Baker by Peter Nikiforuk] 84/2: 2
"A Sermon by Robert Baker" 84/2: 4-5

Balch, David L.
Review of Abraham J. Malherbe, ed., *The Cynic Epistles. A Study Edition* 77/3: 28

Baldwin, Charles
"The Ministry Needs Help" 64/1: 7-8

Barker, Verlyn R.
"Premises about Education" 78/3: 10-12

Barlow, A. Ralph
"Liston Pope and the Struggle with Alienship" 82/1: 14-17

Bartlett, David
Review of Ernest Kasemann, *The Testament of Jesus: A Study of the Gospel of John in the Light of Chapter 17*
Review of F. Gerald Downing, *The Church and Jesus: A Study in History, Philosophy, and Theology*
Review of Samuel Sandmel, *The First Christian Century in Judaism and Christianity* 67/2: 14-15
"Who is Christ for us Today?" [One of *Three Sermons on a Musing of Dietrich Bonhoeffer*] 87/2: 7-8

Batchelor, John Calvin
[Conversation with Henry G. Brinton concerning his *The Birth of the People's Republic of Antarctica*] 81/3: 10-13

Bauer, Gilmary
"Costly Comedy" 74/1: 2

Baxter, Paul; Gouwens, David; and Thomforde, Chris
"Reflection on Education for Ministry at Yale Divinity School" 70/3: 7-9

Beach, Waldo
"Wisdom from the World" [Tribute to Liston Pope] 71/3: 13-14

Beardslee, Alvord
"Prospect Hill Revisited, or Seminaries I Have Known" 80/3: 5-8

Beecher, Henry Ward
[Article by Professor Peter Hawkins] 86/2: 11-15

Beisswenger, Donald F.
"The Chicago Business-Industrial Ministry" 65/4: 8-10

Benedict, Donald
"The Irrelevance of Being Irrelevant" [Comment on Dittes, "The Relevance of Being Irrelevant"] 65/1:6-8

Bennett, John C.
"Three for, Two on the Edge: Not Good Enough" [Rejoinder to David Little, "Is the War in Vietnam Just?"] 64/2: 6-7

Biddle, John C.
"Historical Study and Theological Education" 76/3: 9-11

Bliss, William
"Is the Businessman His Brother's Keeper?" [response to James Liebig, "Can/Will Business Really Tackle ...?"] 68/2: 7

Bollier, John A.
"Knowledge of the Second Kind" 85/1: 21-25
"Bibliography of the Lyman Beecher Lectures on Preaching" 86/2: 16-19

Bonhoeffer, Dietrich
[Three sermons on a musing of Dietrich Bonhoeffer by David Bartlett, Julia Dorsey Loomis, and Nicholas Wolterstorff, called "Who is Christ for us Today?"] 87/2: 6-13

Bonner, Daniel and Devine, Jeanne
"Co-Ministry for Clergy Couples" 76/2: 5-6

Bradley, Damon
"And Reply" [to Robert Forsberg, "Expostulation"] 63/1: 10

Brinsfield, John; Garrett, Dan; and Lamback, Sam
"The Ministry in the Military" 67/2: 6-9

Brinton, Henry G.
"Prophet of the Past and Present: A Conversation with John Calvin Batchelor, Novelist" 81/3: 10-13

Brown, Thomas E.
Review of Frederic C. Wood, *Sex and the New Morality* 66/2: 13-14

Burgess, Andrew J.
"Concept of Happiness" 67/3: 10-11
Review of Paul Holmer, *The Grammar of Faith* 77/2: 11

Buzzell, Lloyd J.
"Two Somewhat Untitled and Unscientific Observations" 71/2: 15

Cafolla, Katherine Meyer
"The Fullness of God" 81/2: 12-13

Cain, David
Review of Jane Dillenberger, *Style and Content in Christian Art* 63/4: 13

Calhoun, Robert L.
Review of Jaroslav Pelikan, *The Christian Tradition – Vol. I: The Emergence of the Catholic Tradition (100-600)* 70/1: 12-14
"Karl Barth: Theologian" 66/4: 5-9
[Obituary by Hans Frei] 82/1: 8-9
[Obituary by George Lindbeck] 82/1: 10
[Obituary by William A. Christian, Sr.] 82/1: 11
[Prayer by Raymond Morris] 82/1: 11

Campbell, Thomas C.
"The Church in an Urban Setting" 64/2: 18-19

Carr, Aute L.
"Tribute to Bennie Pope" 65/3: 10

Childress, James F.
Review of Paul Jacobs and Saul Landau, *The New Radicals: A Report With Documents*
Review of Robert Paul Wolff, Barrington Moore, Jr., and Herbert Marcuse, *A Critique of Pure Tolerance* 66/1: 13-14

Childs, Brevard
"Should Theological Education be Professional?" 67/2: 3-5
"The Old Testament as Scripture of the Church" 70/2: 3-6
[Critique of his *Introduction to the Old Testament as Scripture* by Samuel Terrien] 78/2: 12-14

Childs, Kenneth; Liebig, James and Price, Stephen
"Summer '67: Rebellion in New Haven" 65/1:10-11

Chilton, Bruce
"Silver Blaze Rides Again: Two Recent Historical Approaches to Jesus" 84/2: 8-11

Christ, Carol and Collins, Marilyn
"Shattering the Idols of Men: Theology from the Perspective of Women's Experience" 69/4: 12-14

Christ-Janer, Albert
"Renewal in Artistic Forms" 66/1: 4-6

Christ-Janer, Arland F.
"The Joy and Task of the Artist" 66/1: 7-8

Christian, William A., Sr.
[Obituary for Robert L. Calhoun] 82/1: 11

Civitello, Louis
[A tribute to him by Dyan LeVander] 82/3: 5-6

Clark, Charles H.
[Conversation with Janna Steed when Clark was installed as Dean of Berkeley Divinity School] 75/2: 5-7

Clark, Henry B.
"Tradition, Impotence and the Seminary" 65/2: 5-8

Clark, W. Malcolm
Review of Robert R. Wilson, *Genealogy and History in the Biblical World* 77/2: 15

Claypool, John R.
Review of James E. Dittes, *When the People Say No* 77/2: 14

Cobb, Daniel
Review of James M. Gustafson, *Theology and Christian Ethics*
Review of Stanley Hauerwas, *Vision and Virtue: Essays in Christian Ethical Reflection* 73/2: 13-15

Coffin, William Sloane, Jr.
"Why are the Clergy so Concerned about Vietnam?" 63/4: 1-4

Collins, Marilyn and Christ, Carol
"Shattering the Idols of Men: Theology from the Perspective of Women's Experience" 69/4: 12-14

Cook, John W.
Review of Donald Whittle, *Christianity and the Arts*
Review of Roger Hazelton, *A Theological Approach to Art* 65/4: 12-13
"Temples of Culture: A Call for Responsible Aesthetic Action" 71/2: 3-5
"Spirituality in Stone" 75/1: 10-13
"Religion and the Arts" 76/1: 4-5
"Images of Jonah" 76/1: 9-11
"Christianity and the Visual Arts: Forward" [Forward to papers by Henry R. Luce III, Harriet Fitzgerald, Nalini Jayasuriya, and Cleve Gray in this edition] 79/1: 5
"Visionary Church Architecture" 81/3: 17-23
"Institute of Sacred Music to Honor Robert S. Baker" 84/2: 1-2

Copenhaver, Martin
"In Quest of the Humorous Jesus" 75/3: 8-9

Courtright, Paul B.
Review of Charles W. Forman, ed., *Christianity in the Non-Western World* 65/2: 13-14

Crawford, Elizabeth Raftery
[Obituary in "Berkeley News"] 84/1: 10-11

Creel, Austin B.
"As Teacher" [Article about Norvin Hein upon his retirement] 83/3: 6-7

Crites, Stephen
Review of Hans Frei, *The Eclipse of Biblical Narrative: A Study of Eighteenth and Nineteenth Century Hermeneutics* 73/4: 14-15

Crocker, Nancy Jo Kemper
Review of Elsie Gibson, *When the Minister is a Woman* 68/3: 14-15

Dahl, Nils A.
"The Social Setting of the Doctrine of Justification" 63/3: 1-3
"Paul Schubert: Pioneer of the 'Form and Function' Approach to Early Christian Literature" 68/1: 12-15
"The Neglected Factor in New Testament Theology" 73/1: 5-8
"New Testament Theology in a Pluralistic Setting" 77/3: 16-18
[Abraham J. Malherbe's critique of his work upon his retirement] 77/3: 8-12
[Paul S. Minear's critique of his work upon his retirement] 77/3: 13-15

Daly, Mary
[Statement concerning abortion] 71/4: 8

Danforth, John
[Article on Senator Danforth and Senator Gary Hart by Sara Engram and Gus Succop] 76/3: 14-16

Davis, Ellen F.
"Job and Jacob: The Integrity of Faith" 85/2: 5-10

Davis, James R.
"Further Thoughts on Reform for the University" [Critique of David Warren's "The Lady is a Tramp"] 67/4: 9-10

Day, Susan
"For We Are All One in Christ" 72/4: 11-12

Devine, Jeanne and Bonner, Daniel
"Co-Ministry for Clergy Couples" 76/2: 5-6

Dewey, Robert
"The Odyssey of a Campus Minister" 69/3: 4-5

Dietrich, Wendell S.
"Bernard Haring: A Sketch of Present Directions" 64/2: 9-11

Dinkler, Erich
[Obituary by Amos N. Wilder] 79/1: 3

Dittes, James E.
"The Relevance of Being Irrelevant" 64/4: 6-8
"Summons" [poem] 66/3: 14
Review of Erik H. Erickson, *Gandhi's Truth: On the Origins of Militant Nonviolence* 68/1: 17-18
"The Ministry of Merging Divinity Schools" 69/1: 3-5
[Article on Dittes, *The Church in the Way* by Leroy T. Howe] 71/1: 18

Dobihal, Edward F.
Review of Ignace Lepp, *Death and Its Mysteries* 67/1: 12

Doughty, Stephen V.
Review of Martin Thornton, *The Function of Theology* 66/3: 13
Review of Stewart Lawton, *Pastoral Implications of Biblical Theology* 66/3: 13
"The Rural Church—No Steppingstone" 68/3: 8-10

Dudley, Ruth A.
"Tribute to Professor [Randolph Crump] Miller" 78/3: 4

Dufresne, Edward R.
"When the Minister is Your Wife" 69/4: 9-10

Dufresne, Sandra Forrester
"A Selected Resource List on Women and the Church" 69/4: 15

Duncombe, David
"A Response to Dr. Duff" [See Beverly Kelsey, "Shall These Children Live?"] 72/2: 14

Durga, S.A.K. and Stucky, Robert H.
"Comparative Religion: Two Views" 83/3: 10-11

Eckardt, A. Roy
"Consider the Animals" 73/4: 13-14

Edmonds, William E.
Review of Norman A. Horner, *Cross and Crucifix in Mission*
Review of R.K. Orchard, *Missions in a Time of Testing* 63/3: 13

Ehly, Vic
"Suburbia? Not Yet!" [Response to Mathison, "Innercitymania"] 66/1: 9

Engram, Sara and Succop, Gus
"YDS Goes to Washington" [Article on Senator John Danforth and Senator Gary Hart] 76/3: 14-16

Everett, Robert Andrew
"Zionism, Israel, and Christian Hope" 82/3: 13-17

Farley, Margaret A.
"Liberation, Abortion and Responsibility" 71/4: 9-13
"A Response to Dr. Duff" [See Beverly Kelsey, "Shall These Children Live?"] 72/2: 11-13

Farley, Margaret A. (continued)
"Ministry: Homeless and Ordained" [Sermon at the Ordination of Marie M. Fortune] 74/1: 12-13
Review of Letty Russell, *The Future of Partnership* 77/2: 12-13
"Nothing is Impossible with God" 79/2: 3-5
"From Moral Insight to Moral Choice: The Problem of Conflicting Obligations" 84/1: 1-3

Fidler, Larch
"New England Gothic" 75/1: 4-9

Fitzgerald, Harriet
"What Is Religious Art?" 79/1: 8-11

Forman, Charles W.
"K.S.L. 1884-1968" [Obituary tribute to Kenneth Scott Latourette] 66/3: 8-9
"Mission Fission: Solidarity versus Salvation" 73/4: 4-8
"Crisis in Egypt" 81/2: 6-9
"Norvin Hein: In Appreciation" [upon his retirement] 83/3: 1

Forsberg, Joan Bates
"Consciousness '72" 69/4: 3-4
"Ye That Are Men Now Serve Him ..." 74/1: 3-4

Forsberg, Robert
"Expostulation" 63/1: 9-10

Fortune, Marie M.
"Abortion: After the Woman Has Chosen" 71/4: 5-7
"Is Rape a Sexual Act?" [Response to William Muehl's Opinion column of 77/2 "Rape Is a Sexual Act"] 78/1: 13-14
[Sermon by Margaret Farley at the Marie's ordination: "Ministry: Homeless and Ordained"] 74/1: 12-13

Frazier, Elizabeth Hart
"Flowers for Ruth: Fiftieth Reunion Comments" 85/2: 23-25

Frei, Hans W.
"Karl Barth: Theologian" 66/4: 5-9
"In Memory of Robert L. Calhoun, 1896-1983" 82/1: 8-9

Gaffney, Walter J., Jr.
"The 'Grand Errand' Continued: A Professional Doctorate" 69/1: 6-7

Galligan, Michael
Review of George A. Lindbeck, *The Future of Roman Catholic Theology* 67/4: 13-14

Garrett, Dan; Lamback, Sam; and Brinsfield, John
"The Ministry in the Military" 67/2: 6-9

Giamatti, A. Bartlett
"Recognition of Colin W. Williams" 76/3: 5-8

Gibbons, Paul E.
"The Contemporary Minister" 66/2: 6-7

Glaser, Chris
"Airing Eli's Tomb" 72/4: 13-15

Gneuhs, Geoffrey B.
"Remembering Graham Greene" 87/1: 25-26

Goode, Ed
"Fancy Footwork and the YDS White Liberal" [Comment on Houghtlin, "What Difference does the Summer Make?"] 64/1: 9-10

Gooden, Winston
"The Black Church in Liberation" 69/2: 12-13

Gouwens, David; Baxter, Paul; and Thomforde, Chris
"Reflection on Education for Ministry at Yale Divinity School" 70/3: 7-9

Gray, Cleve
"Meaning in the Visual Arts" 79/1: 17-22

Greene, David B.
"Brahms' Setting as an Interpretation of I Corinthians 13" 63/3: 7-8

Greene, Elinor R.
"One of Many Christian Vocations" 81/2: 14

Greer, Rowan
"A Looking-Glass Book" 64/3: 10-12
Review of Hugh J. Schonfield, *The Passover Plot* 64/3: 10-12
"Of Original or Birth-Sin" 80/1: 9-10

Grimes, Larry
Review of Nathan A. Scott, Jr., ed., *Four Ways of Modern Poetry*; *Man in the Modern Theater*; and *Forms of Extremity in the Modern Novel* 63/2: 11

Gritsch, Eric W.
"Give Peace a Chance: Some Reflections on Roland Bainton" 85/1: 15-16

Grob, Bruce R.
Review of Gene Outka, *Agape: An Ethical Analysis* 73/3: 13

Groth, Nicholas
"Is Rape a Sexual Act?" [Response to William Muehl's Opinion column of 77/2 "Rape Is a Sexual Act"] 78/1: 14

Groome, Thomas G.
"Letty M. Russell: Keeping the Rumor Alive" 79/2: 10-12

Gunn, C. Douglass
"Three Studies on the History of Religions" 65/2: 12-13
Review of Helmer Ringgren and Ake V. Strom, *Religions of Mankind: Today and Yesterday*
Review of Mircea Eleade, ed., *From Primitives to Zen*
Review of Joseph J. Kitagawa, ed., *The History of Religions: Essays on the Problem of Understanding* 65/2: 12-13

Gunnemann, Jon
Review of Jacques Ellul, *The Ethics of Freedom* 74/3: 12-13

Gustafson, James M.
"Christian Humanism and the Human Mind" 65/2: 1-5
"Biographical Notes on Medical Ethics" 66/3: 6
"Why Read Barth's Ethics?" 66/4: 10-12
"Spring, 1970, and Theological Education" 68/1: 3-7

Gustafson, James M. and Johnson, Robert C.
"The Study of Religion at Yale" 63/1: 1-3

Hall, Richard
Letter to Editor *re* Hartt, "The Situation of Theology in Theological Education" 68/4: 14

Hammer, Dean
"On the Road to Emmaus" 77/2: 7-10

Handy, Robert T.
"The Plymouth Pilgrims' Progress: From Minor Colony to Major Saga" [Bartlett Lecture, February 1990] 86/1: 13-20

Hansen, Emilie
"Tale of Two Mergers: The New Evangelical Lutheran Church in America" 85/1: 11-14

Harbin, Duane
"Homosexuality and the Church: Positions on Ordination" 80/3: 13-16

Hargrove, Barbara
"The Women at YDS: Why They Come" 74/1: 6-9
"Some Advice for the Moon-Struck" 75/3: 4-7
"Reflections on YDS and the Society" 77/1: 8-10

Haring, Bernard
[Analysis of thought by Wendell Dietrich, "Bernard Haring: A Sketch of Present Directions"] 64/2: 9-11

Harshbarger, Luther
"Kenneth Underwood: 1918-1968" 66/3: 10-11

Hart, Gary
[Article on Senator Hart and Senator John Danforth by Sara Engram and Gus Succop] 76/3: 14-16

Hartt, Julian N.
Review of John Macquarrie, *Principles of Christian Theology* 64/2: 20-21
"Commentary on 'The Lady is a Tramp': Some Thoughts on Elevated Sentiments in Search of an Idea" [Critique of David L. Warren's article] 67/4: 7-8
"The Situation of Theology in Theological Education" 68/3: 4-7

Hartt, Julian and Saliers, Donald
"Two Advent Homilies" 67/1: 6-9

Hauerwas, Stanley
Review of James Gustafson, *Christian Ethics and the Community* 69/3: 9-14

Hawkins, Peter S.
"Trespassing on the Word: God's Book and Ours" 75/1: 14-16

Hawkins, Peter S. (continued)
"When Less is More: Problem of Overstatement in Religious Fiction and Criticism" 76/1: 19-22
"Thomas More and the Uses of Utopia" 81/3: 14-16
"No Mastering the Whirlwind" [Baccalaureate sermon, May 1990] 85/2: 11-13
"Henry Ward Beecher and Communication at Yale in the 1990s" 86/2: 11-15

Hein, Jeanne Humphreys
"Flight" [Sermon preached during Winter Convocation, February 1992] 87/1: 19-21

Hein, Norvin
"A Christian's Mystical Vision" 71/1: 3-5
"A Valediction" [Statement of appreciation for Liston Pope] 71/3: 4
[Article by Charles Forman upon Hein's retirement] 83/3:1
[Article by Charles Walls upon Hein's retirement] 83/3: 2-5
[Article by Austin B. Creel upon Hein's retirement] 83/3: 6-7
"A Moral Strait: Ever Ready—For Yesterday" 87/1: 13-18

Henry, Kenneth
Review of James H. Cone, *Black Theology and Black Power* 69/2: 13-14

Hicks, R. Lansing
"Fall Convocations" 74/2: 6-7
"Recent Old Testament Literature" 76/2: 12-14

Hicks, William
[Beginning of his work with Regional Representatives] 82/2: 3

Hirleman, Nan
"It Is All Right There" 72/1: 13-14

Hock, Ronald F.
Review of Carl R. Holladay, *Theios Aner in Hellenistic Judaism: A Critique of the Use of this Category in New Testament Christology* 77/3: 22-23

Holcombe, Emily G.
"Praying in Marquand Chapel Two Days after Cancer Surgery" [poem] 86/2: 28

Holmer, Paul L.
"Wittgenstein and Theology" 65/4: 1-4
"On Criticizing the Church" 66/2: 1-4
"Theology and Happiness" 67/3: 3-7
Review of David C. Duncombe, *The Shape of the Christian Life* 68/4: 12
"On Being Steadfast: Jesus Christ, the Same ..." 71/1: 8-11
"The Minister, A Reconsideration: *Meditatio, Oratio, Tentatio*" 72/3: 3-9
"What Theology Is and Does" 74/3: 6-8
Review of J.R. Lucas, *Freedom and Grace* 75/2: 13
"A Fragment of Thought about Feminism, Language and Church" 82/2: 14-16

Houghtlin, Tod
"What Difference does the Summer Make?" 64/1: 9

Howe, Leroy T.
"Dittes on the Ministry" [article on Dittes, *The Church in the Way*] 71/1: 18

Huebner, Dwayne
"Babel: A Reflection on Confounded Speech" 82/2: 9-13

Hutch, Richard A.
"To Suppose" [poem: a commént on Romans 7:21-25] 66/1: 11

Irving, Eldon L.
"The Christian Tradition in Art Versus Blank Walls in the Church—What One Church Did" 68/4: 9-10

Jackson, Janna
"'God and Man' after Yale" 82/2: 17-18

Jackson, Timothy P.
"The Variety of Justice" 84/1: 4-7

Jacobson, Elden E.
"The Berkeley Crisis: What Have We Learned?" 63/2: 1-3

Jayasuriya, Nalini
"Mandala as the Image of God" 79/1: 12-15

Johannsen, Carole
"To Crack Our Own Shells: Report on the National Workshop on Christian-Jewish Relations" 82/3: 10-12

Johnson, Luke T.
Review of Paul Minear, *To Heal and to Reveal: The Prophetic Vocation according to Luke* 75/3: 15
"Theology and the Spiritual Life" 78/2: 9-11
Review of Ursula King, *Towards a New Mysticism* 80/1: 12-13
Review of W. Johnson, *The Mirror Mind: Spirituality and Transformation* 80/1: 13
Review of James E. Loder, *The Transforming Moment: Understanding Convictional Experiences* 80/1: 13-14

Johnson, Robert C.
"The Legacy of Karl Barth" 66/4: 3-4
"Ray Wood and the Sixties: A Tribute" 86/1: 22-24

Johnson, Robert C. and Gustafson, James M.
"The Study of Religion at Yale" 63/1: 1-3

Johnson, William and Muehl, William
"Issues Raised by Homosexuality" 72/4: 5-9

Jones, Robert E.
"Towards Community in Theological Education" 70/4: 6-7

Jones, William
"Toward an Interim Assessment of Black Theology" 69/2: 4-6

Jonsen, Albert R., S.J.
Review of Ian Ramsey, ed., *Christian Ethics and Contemporary Philosophy* 64/2: 21

Joseph, James A.
"Color is the Name of the Game" 65/4: 5-7
"Ethics in Government" [first Sorensen Lecture, by Undersecretary of the Interior and '63 YDS Grad] 78/1: 7-10

Juel, Don
Review of Wayne A. Meeks and Robert L. Wilken, *Jews and Christians in Antioch* 77/3: 26-27

Kaseman, Charlotte M.
"My Husband Is a Minister" 69/4: 10-11

Kasemann, Ernst
[Pre-Shaffer Lecture exposition by David Robert Adams] 63/3: 4-6

Kathan, Boardman W.
"Outstanding Books in Christian Education" 78/3: 17-18

Kavanagh, Aidan, O.S.B.
"Musings from a Minefield" 73/3: 5-7
"Reflections from the Acting Dean" 85/1: 1
"On Precedent" 86/1: 32
"On the Sin of Not Summering" 86/2: 32
"Death and Life" 87/1: 27-28
"On Old Books" 87/2: 28

Keating, Thomas
[An introduction by Helen C. Whitney when Fr. Keating delivered the Cheney Lectures] 84/2: 16-17

Keck, Leander E.
[Notice of appointment as Dean of YDS] 76/3: 3
"A Word Among Us Theologians" 77/1: 4-7
"The Fear of the Lord Is the Beginning of Knowledge" 81/2: 3-5
"Utopianism" 81/3: 5-6
"In Memory of Roland Bainton, 1894-1984" 82/1: 5
"Yale's Divinity School" 82/2: 5-7
"Bonnie Kittel Remembered: The Victory of the Victim" 83/2: 2-4
Review of William E. Nickerson, *Did Jesus Survive the Cross?* 85/2: 26-27

Kee, Howard Clark
Review of Abraham Malherbe, *Social Aspects of Early Christianity* 77/3: 21-22

Kelsey, Beverly
"Shall these Children Live? A Conversation with Dr. Raymond S. Duff" 72/2: 4-10

Kelsey, David
"Altizer: Thoughtful Critic from Within" 64/1: 5-6
Review of Charles W. Kegley, *The Theology of Rudolf Bultmann* 64/2: 19-20
Review of Gordon D. Kaufman, *Systematic Theology: A Historicist Perspective* 66/3: 12-13
"Berkeley Center's Program" 69/1: 8-10
Review of F. David Martin, *Art and the Religious Experience* 71/2: 12-15

Kelsey, David (continued)
"Homosexuality and the Church: Theological Issues" 80/3: 9-12
"God and Pinocchio" 81/1: 13

Kessinger, Judy
"Varieties of Gifts" 86/1: 31

King, Robert H.
Review of Julian Hartt, *Christian Critique of American Culture* 65/1: 13-14

Kittel, Bonnie
[Introduction as new faculty member] 75/2: 3
"Opinion" 79/2: 2
"Transformation from Within" 81/2: 10-11
[Obituary by Leander E. Keck] 83/2: 2-4
[Obituary by Robert R. Wilson] 83/2: 5
[Obituary by the Reverend Ray Pedrotti, her father] 83/2: 6-7
[Obituary by Barbara Lacerre] 83/2: 7

Klein, Robert R.
"Yesterday and Today with Hannah Tillich" 73/2: 8-10

Klein, Robert and Stiffler, Randall
"A Conversation with Werner Rode" 72/2: 6-8

Kobasa, Stephen Vincent
"The Myth of Spring: A Response in Unkind" [response to Gustafson's article "Spring, 1970, and Theological Education"] 68/2: 8

Kolar, Thomas M.
"The Ministry of Music" 79/3: 8-11

Kurz, William S., S.J.
Review of Luke T. Johnson, *The Literary Function of Possessions in Luke-Acts* 77/3: 25-26

Lacerre, Barbara
[Obituary for Bonnie Kittel] 83/2: 7

Lamar, Robert C.
"Tale of Two Mergers: Recalling the Journey toward Presbyterian Reunion" 85/1: 6-10

Lamback, Sam; Garrett, Dan; and Brinsfield, John
"The Ministry in the Military" 67/2: 6-9

Laney, James T.
Review of Harvey Cox, *The Secular City* 63/2:10-11
"Death and Ethical Reflection" 66/3: 1-4

Lantz, J. Edward and Ruth
[First new endowed chair in 42 years given to YDS] 82/3: 3

Latourette, Kenneth Scott
[Obituary tribute by Charles Forman] 66/3: 8-9

Lawrence, Bruce B.
"Islam in India/Islam in the World" 83/3: 8-9

LeVander, Dyan
"A Tribute to Louis Civitello" 82/3: 5-6

Levenson, Jon D.
"Liberation Theology and the Exodus" 86/1: 2-12

Lewis, Harland G.
Review of Gaylord Noyce, *The Responsible Suburban Church* 68/3: 12-13
Review of William Muehl, *All the Damned Angels* 70/2: 13

Lichtblau, Charlotte
"Paul Tillich and Tintoretto" 73/2: 11

Liebig, James
"Can/Will Business Really Tackle the Human/Social Problems of Urban Industrial Society?" 68/2: 4-6

Liebig, James; Childs, Kenneth; and Price, Stephen
"Summer '67: Rebellion in New Haven" 65/1:10-11

Lincoln, Edwin R.
Review of Randolph Crump Miller, *Living With Anxiety* 70/2: 14-15

Lindbeck, Anne
"Harry Adams Appointed Chaplain" 84/2: 21

Lindbeck, George A.
"Vatican II in Retrospect" 64/3: 15-16
"The Place of Scholarship in a University Seminary" 70/3: 3-6
"Politics and Original Sin: The Uses and Abuses of a Doctrine" 80/1: 5-6
[Obituary for Robert L. Calhoun] 82/1: 10
"In Memory of Sydney Ahlstrom, 1919-1984" 82/1: 12-13

Lindbeck, Violette
"A Theological Analysis of Women's Liberation Movements" 69/4: 4-8

Lindhorst, Marie
"It Matters that We Are Women: Some Thoughts on Spiritual Journey" 79/2: 8-9

Lindquist, Dale
"Making the Roland Bainton Documentary" 71/2: 10-11

Ling, Jennie and George
Letter to Editor *re* decision to return to mainland China 65/4: 14

Little, David
"Is the War in Vietnam Just?" 64/1: 1-5
"A Just War or Just A War?" 64/3: 6-10

Lively, Robert L., Jr.
"Taxi Driver" 87/2: 24

Loomis, Julia Dorsey
"Who is Christ for us Today?" [One of *Three Sermons on a Musing of Dietrich Bonhoeffer*] 87/2: 9-10

Lovin, Robin
"Why the Church Needs the World: Faith, Realism, and Public Life" 85/1: 2-5

Luccock, Halford E.
[Sketch and text by Roland Bainton] 86/1: 21
[Article on him by Robert E. Seymour] 86/1: 25-27

Luce, Henry R. III
"Religion and the Arts" [Remarks made at the installation of Dean Leander Keck] 79/1: 6-7

Lull, David J.
"To Set at Liberty: The Challenge of an Inclusive-Language Lectionary" 82/2: 21-24

Lull, Timothy F.
"The Remembrance of Things Passed" 66/2: 10-11

Lundblad, Barbara
"Any Word from the Lord?" 81/1: 7-8

MacDougall, Detra
"View from Detra's Desk" 74/1: 5

Madren, E. Dale
Review of Paul Holmer, *C.S. Lewis: The Shape of His Faith and Thought* 75/2: 12-13

Maguire, John D.
"Just War Theory: Immoral and Condemning" [Rejoinder to David Little, "Is the War in Vietnam Just?"] 64/2: 7-8

Mahaffey, James
"Student Faith at YDS" 67/4: 10-11

Malherbe, Abraham J.
"Continuities in Scholarship: The Work of Nils Dahl" 77/3: 8-12

Marty, Martin
"A Scripted Nation" [Bartlett Lecture, December 1987] 85/1: 17-20

Martyn, J. Louis
Review of Leander E. Keck, *Paul and His Letters* 77/3: 19-20

Mathison, Richard P.
"Innercitymania" 65/3: 8-9

May, Herbert G.
"YDS, the RSV and the New Bibles" 70/2: 7-9

McCall, Myrtle
"The Year of the Lord's Favor" 79/2: 6-7

McGee, Eleanor Lee
"Women and the Preaching Ministry" 81/1: 9-10

McGiffert, Michael
"Religion and Profit Do Jump Together: The First American Pilgrim" 87/2: 14

McLucas, Bruce
"Learning Ethics in Medicine" 69/3: 6-7

Menzel, Paul
"We Won't Go" 64/4: 17-19

Menzel, Paul and Mittelfehldt, Vicki Ann
"A Comfortable Liberalism" 63/4: 10-11

Middleton, Jane Allen
"Personal Perspectives from a Seminarian as a Minister, Mother and Wife" 74/1: 17-18

Miller, David
Review of Samuel Laeuchli, *The Serpent and the Dove* 65/1: 14

Miller, Mev
"Jubilee!" 79/3: 5

Miller, William Lee
"New Haven: The New Style in City Politics" 63/2: 6-7

Miller, Randolph Crump
[Tribute to him upon his retirement by Ruth A. Dudley] 78/3: 4
"Religious Education Today and Tomorrow" 78/3: 5-9

Minear, Paul S.
"The Holy Irritation of Renewal" 64/3: 1-5
"Scholarship and Churchmanship" [Critique of the work of Nils A. Dahl upon his retirement] 77/3: 13-15
"1984: A Biblical Scholar Looks at Orwell's Novel" 81/3: 7-9
"In Memoriam: Some Yesterdays with Raymond P. Morris (1904-1990)" 86/2: 20-24

Mittlefehldt, Vicki Ann and Menzel, Paul
"A Comfortable Liberalism" 63/4: 10-11

Mogabgab, John S.
"The Spiritual Pedagogy of Henri Nouwen" 78/2: 4-6

Morris, Raymond P.
"Liston Pope: Theological Educator and Ecumenist" 71/3: 3-4
"Luther Allan Weigle: 1880-1976" 74/2: 3
[Obituary for Roland Bainton] 82/1: 6
[Prayer at the time of Robert L. Calhoun's passing] 82/1: 11
[Obituaries by Paul S. Minear, Jaroslav Pelikan and Stephen L. Peterson] 86/2: 20-24

Mount, William
"Paul Schubert: A Student's Perspective" 68/1: 10-11

Muehl, William
"How Big Is God?" 64/1: 8
"Let's Rehabilitate Toleration" 64/2: 15
"To Hell with Acceptance" 64/3: 14
"Speaking of God" 64/4: 19
"Preach What You Practice" 65/2: 9
"A Quaint Liturgical Proposal" 65/3: 10
"The Aesthetic Heresy" 66/1: 1-4
"That Damned Word" 66/2: 9
"Christian Parasitism" 67/1: 2
"The Baptism of Spittle" 67/2: 2
"The Good Bad-Guy" 67/3: 2
"The Viscous Circle" 67/4: 2
"Nostalgia as Hope" 68/1: 2

Muehl, William (continued)
"The Texture of Sin" 68/2: 2
"Canned Goods and Kings" 68/3: 2
"Response to an Art School Professor who Claims that Picasso's 'Guernica' Communicates More than Photographs of the Victims of Hiroshima" 68/4: 2
"Love Boldly!" 69/1: 2
"A Bumper Crop of Pietists" 69/2: 2
"A Blow for Freedom" 69/3: 2
"Live a Little" 69/4: 2
"The Grace of Hypocrisy" 70/1: 2
"The Limits of Liberation" 70/2: 2
"An Altar Ego" 70/3: 2
"A Raft of Possibilities" 70/4: 2 (with Bainton sketch)
"Rhetoric, Riots, and Reaction" 71/1: 2
"The Wages of Sin Are – Too High" 71/2: 16
"Life with Liston: A Tribute on the Occasion of His Retirement" 71/3: 5-7
"The Gentleman as a Tyrant" 71/4: 2
"An Ounce of Prevention" 72/1: 2
"Let Us Pray" 72/2: 2
"A Subtle Clericalism" 72/3: 2
"Thank You, Edmund Burke" 72/4: 2
"Grace in a Maze" 73/1: 2
"The Politics of Paving Blocks" 73/2: 2
"Kahlil Gibran Did Not Die for Our Sins" 73/3: 2
"Comments on Academic-Professional Balance in Professional Education" 73/3: 8-10
"A Second Thought" 73/4: 2
"Long Live the King" 74/2: 2
"Worship at YDS: An Historical Perspective" 74/2: 10-11
"Where Does It Hurt?" 74/3: 2
"The View from Philistia" 75/1: 2
"The Specter of The Camel's Nose" 75/2: 2
"Just a Touch of Oregano, Please" 75/3: 2
"Neo-Conformity' 76/1: 2
"Social Grace" 76/2: 2
"Society Has Rights, Too!" 76/3:2
"Recognition of Colin W. Williams" 76/3: 6-8
"Of Dentists and Divines" 77/1: 2
"Rape is a Sexual Act" 77/2: 2
"Another False Dichotomy" 77/3: 2
"Freedom Football" 78/1: 2
"A Response to James Joseph" [Response to first Sorensen Lecture, "Ethics in Government" by Undersecretary of the Interior and '63 YDS Grad] 78/1: 11-12
"The Peace that Passes Understanding" 78/2: 2
"A Relative Matter" 78/3: 2
"A Modest Proposal to the Moral Majority" 79/1: 2
"Opinion" 79/3: 2
"An Aberration" 79/3: 6-7
"Graceless Grace" 80/1: 2
"Mea (sorta) Culpa" 80/2: 2
"What's in a Name?" 80/3: 2
"The Word Fitly Spoken" 81/1: 2
"Bye, Bye, Rabboni" 81/2: 2
"Matthew XXV, 31-46" 81/3: 2

Meuhl, William (continued)
"The Grace of a Great Joy" 82/1: 2
"Suffer *Not* the Little Children" 82/2: 2
"Speak Up, For God's Sake" 82/3: 2
"A Man Who....." 83/1: 21
"Keep Your Sun Glasses Handy" 83/2: 18
"An Election Day Denouement" 83/3: 20
"A Word to the Wise" 84/2: 20
"A Statement on Communication" 85/1: 26-27
"Sermon at the Berkeley Wednesday Eucharist" 86/1: 28-29

Muehl, William and Johnson, William
"Issues Raised by Homosexuality" 72/4: 5-9

Mullen, Frank
[Appointed Director of Development] 82/1: 4

Muntzel, Phil
Review of Frederick Herzog, ed., *The Future of Hope: Theology as Eschatology* 68/4: 13

Murchison, D. Cameron, Jr.
Review of Jonathan Edwards, *Original Sin*, ed. by Clyde A. Holbrook 68/2: 10

Murphy, Fr. Roland E., O. Carm.
"Reflections on Seminary Life and Education" 63/3: 9-10

Murray, Carol
"The Renewal of the Charismatic Renewal" 73/4: 11-12

Murray, William
"Industrial Missions" 76/2: 9-10

Napier, B. Davie
"OK, Yahweh" 64/4: 1-3
[Obituary for Roland Bainton] 82/1: 7
"Prophet and Amorite" [Sermon for 25th Anniversary of Class of 1966] 86/2: 25-27

Nikiforuk, Peter
"A Student's View of Robert Baker" 84/2: 2

Noyce, Gaylord
Review of Scott I. Paradise, *Detroit Industrial Mission: A Personal Narrative* 67/1: 14
"Field-Based Studies at Yale/Berkeley" 73/3: 11-12

Nouwen, Henri
"Nuclear Man: In Search for Liberation" 70/1: 4-10
"The Catholics at Y.D.S." 77/2: 5-6
[Reflections on his work by John S. Mogabgab] 78/2: 4-6
"Spiritual Direction" 78/2: 7-8

Nutting, John
Letter to Editor *re* Bill Muehl 65/4: 14

O'Brien, Scott T.
"Literature and Spiritual Growth" 86/1: 30-31

Off, Robert W.
Review of Paul S. Minear, *I Saw a New Earth: An Introduction to the Visions of the Apocalypse* 67/1: 13-14

Ogle, Arthur Bud
"Mr. Little – The Answer Is 'No!'" [Rejoinder to David Little, "Is the War in Vietnam Just?"] 64/2: 1-4

Ogletree, Thomas
"Reflections from the Dean: Theological Education and the Shifting Social Location of the Churches" 85/2: 1-4
"Dimensions of Theological Study: Reflections on the Mission Statement of the Divinity School" 87/2: 2

Oh, Jae Shik
"The Myth and Reality of Freedom" 63/2: 4-5

Oliver, Hoyt
Review of Walter D. Wagoner, *Bachelor of Divinity: Uncertain Servants in Seminary and Ministry*
Review of Keith R. Bridston and Dwight W. Culver, *Pre-Seminary Education: Report of the Lilly Endowment Study*
Review of Keith R. Bridston and Dwight W. Culver, eds., *The Making of Ministers: Essays on Clergy Training Today*
Review of James Michael Lee and Louis J. Putz, eds., *Seminary Education in a Time of Change* 63/1: 6

Outka, Gene
"Respite for Hallowing" 75/2: 8-11

Paine, Roger
"Requiem for H.R. 14765" 64/2: 11-12

Pedrotti, Ray
"Bonnie Kittel: Reflections on Her Life and Character" [Obituary by her father] 83/2: 6-7

Peed, Valerie
"Fall Convocations" 74/2: 7

Pelikan, Jaroslav
"In Memoriam: Raymond P. Morris (1904-1990): In Remembrance of Raymond P. Morris" 86/2: 22-23

Petersen, David L.
Review of Robert Wilson, *Prophecy and Society in Ancient Israel* 78/2: 15-16

Peterson, Stephen L.
"In Memoriam: Raymond P. Morris (1904-1990): Tribute to Raymond Morris" 86/2: 23-24

Pfeiffer, Terry W.
Review of Howard J. Clinebell, Jr., *Basic Types of Pastoral Counseling* 65/2: 14

Pierson, George
[Obituary and caricature by Roland Bainton] 64/1: 11

Polley, James A.
"Ministry in the Modern Age – Where is the Greatest Need?" 63/2: 8-9

Pope, Bennie
[Obituary for Liston Pope's wife by Aute Carr] 65/3:10

Pope, Liston
"Rambling Reflections: Profile of Prospect Street" 63/4: 5-9

Pope, Liston (continued)
[Statements of appreciation for his work and leadership by Raymond Morris, Norvin Hein, William Muehl, Masao Takenaka, Waldo Beach, and Paul Ramsey] 71/3, whole issue
[Critique of his life and work by A. Ralph Barlow] 82/1: 14-17

Powers, Charles W.
"The Mythology of Business" [critique of Jim Liebig, "Can/Will Business Really Tackle...?" and William Bliss, "Is the Businessman...?"] 68/3: 11-12

Price, Jonathan
"New Forms of Ministry" 64/4: 9-16

Price, Stephen; Childs, Kenneth; and Liebig, James
"Summer '67: Rebellion in New Haven" 65/1:10-11

Pruyser, Paul W.
"Psychological Aspects of Working" 65/3: 1-6

Quinn, Wylie S., III
Review of Larry Palmer, *Hugo Distler and His Church Music* 66/1: 12-13

Rambo, Louis R.
Review of Richard Niebuhr, *Experiential Religion* 71/2:15

Ramsey, Paul
"From Princeton, With Love" [Rejoinder to David Little, "Is the War in Vietnam Just?"] 64/2: 5-6
"Medical Ethics: A Joint Effort" 66/3: 4-5
"Liston Pope: Christian Social Ethicist" 71/3: 15-16

Raines, Robert A.
Review of James A. Dittes, *The Church in the Way* 65/4: 11-12

Reaske, Christopher
"One Cheer for the Moral Majority" 84/1: 20

Reeder, John P., Jr.
Review of Joseph Fletcher, *Situation Ethics* 63/4: 16-18

Riggs, Marcia
"A Reflection Based on a Re-reading of John 4:7-15: Jesus and the Woman at the Well" 79/2: 13

Roberts, Robert
Review of John Macquarrie, *Three Issues in Ethics* 69/3: 9-14
"Thinking and Theology" (with Bainton sketches of Paul Holmer, Charles Forman, Millar Burrows, George Lindbeck, and Norvin Hein) 70/4: 8-10

Robertson, John C., Jr.
Review of James M. Robinson *et al, The Bultmann School of Biblical Interpretation: New Directions*
Review of Rudolf Bultmann *et al, Translating Theology into the Modern Age* 63/1: 7
Review of Thomas W. Ogletree, *Christian Faith and History* 63/4: 13

Rode, Werner
[Interviewed by Robert Klein and Randall Stiffler] 71/2: 6-8
Review of Hannah Tillich, *From Time to Time*, and Rollo May, *Paulus* 71/2: 9
"Ossorio" [Article on Alfonso Ossorio exhibit] 71/4:13-14
"Theology of Culture Now: Paul Tillich's Contribution to the Analysis of Culture" 73/2: 6-7

Rollefson, John
Review of Gaylord B. Noyce, *Survival and Mission for the City Church* 73/3: 13-14

Rose, Stephen
"The Irrelevance of Being Irrelevant" [Comment on Dittes, "The Relevance of Being Irrelevant"] 65/1:8

Rossman, G. Parker
"Ecumenical Continuing Education" 64/2: 16
Review of Mark Rouch, *Competent Ministry: A Guide to Effective Continuing Education* 72/3: 14-15
"Resources about Issues Related to Homosexuality" 72/4: 10

Rowthorn, Jeffery
"Can These Bones Live?" 72/1: 9-12
"Worship at YDS: More of the Same, Only More So" 74/2: 12-13
Review of William H. Willimon, *Worship as Pastoral Care* 80/1: 11-12
Review of Gwen Kennedy Neville and John H. Westerhoff III, *Learning through Liturgy* 80/1: 11-12
"Yale Institute of Sacred Music" 83/1: 7-11

Russell, Letty
Review of Roland Bainton, *Women of the Reformation in France and England* 72/3: 14
"Feminist and Black Theologies" 74/1: 14-16
"Education for Partnership" 78/3: 13-16
[Critique of her work by Thomas G. Groome] 79/2: 10-12
"Refusal to be Radically Helped" 80/1: 7-8
"Issues in Liberation Theology: A Review Essay" 83/2: 11-15

Safford, Timothy B.
"Berkeley's Presence at Anaheim" 83/1: 18

Saliers, Don
Review of Sallie M. TeSelle, *Literature and the Christian Life* 64/4: 22
"Religion and Literature" 66/1: 12
"Theology and Prayer: Some Notes on Seminary Learning" (with Bainton sketches of Robert Calhoun and H. Richard Niebuhr) 70/4: 3-5
"Christian Worship and Contemporary Life" 72/3: 10-13

Saliers, Don and Hartt, Julian
"Two Advent Homilies" 67/1: 6-9

Saliers, Don and Schutz, John
Review of Robert Funk, *Language, Hermeneutic, and Word of God* 65/3: 12-13

Sanders, E.P.
"Jesus: His Religious 'Type'" 87/1: 4-12

Schlauderaff, Kristen S.
"The Story from the Parish" 82/2: 19-20

Schrading, Paul
"A Future for the Campus Ministry?" 66/2: 7-8

Schubert, Paul
[Critique of his work by Nils Dahl] 68/1: 12-15
[Obituary by William Mount] 68/1: 10-11

Schutz, John
Review of Nils A. Dahl, assisted by Paul Donahue, *Studies in Paul* 77/3: 24-25

Schutz, John and Saliers, Don
Review of Robert Funk, *Language, Hermeneutic, and Word of God* 65/3: 12-13

Sexton, William
"An American in Brussels" 67/2: 11-13

Seymour, Robert E.
"The Humor of Halford Luccock" 86/1: 25-27

Shepherd, J. Barrie
"The Gap in Theological Education" 63/1: 4-5

Siggins, Ian
Review of Van Harvey, *The Historian and the Believer* 64/1: 12-13

Simpson, David E.
"For Christians Only: Reconciling Our Differences with the Jewish People" 82/3: 7-9

Smith, Allen
"Black and Beautiful at YDS" 66/4: 13-15
"A Beautiful and UGLY Thing" 67/1: 10-11
"Black Liberation and Black Churches" 69/2: 7-9

Smith, Brett Anthony
"After his Bypass: For Clark Hunt, Yale Divinity '43" [poem] 87/2: 24

Smith, Harry E.
"The Underwood Study Revisited" 69/3: 3-4

Smith, Larry
"Has Anything Really Changed?" [response to Gustafson's article "Spring, 1970, and Theological Education"] 68/2: 8-9

Smith, Woodrow, Jr.
"Crises in the Cities and the Universities" 68/1: 7-9

Soleau, Jeffrey
"Thoughts on an Adequate Theological Education" 75/3: 12-14

Solomon, Walker
"Theological Education from the Black Perspective" 69/2: 10-11

Sorensen, Andrew A.
"An Open Letter to Mr. Shepherd, or The Gap is Good for You" [Opinion on Shepherd, "The Gap in Theological Education"] 63/3: 11

Sovik, Edward
"Church Design and Life Today" 68/4: 3-6

Spierling, Richard M.
Review of Gaylord Noyce, *The Church is Not Expendable* 67/2: 13-14

Spivey, Robert
Review of Leander Keck and J. Louis Martyn, ed., *Studies in Luke-Acts* [Festschrift in honor of Paul Schubert] 64/1: 13-14

Stashwick, Tad
"Learned Scepticism and Philosophical Theology" 77/1: 11-14

Steed, Janna
"Conversation with Dean Charles Clark" 75/2: 5-7
"The Spirit Blows Wherever It Wills" 76/3: 12-13

Stein, Murray
Review of Gerhard von Rad, *Old Testament Theology, Vol. II* 63/4: 12
Review of James Hillman, *Insearch: Psychology and Religion* 66/2: 12-13

Stein, Stephen
Review of James Carse, *Jonathan Edwards & The Visibility of God* 66/3: 13-14
Review of Roland Andre Delattre, *Beauty and Sensibility in the Thought of Jonathan Edwards* 66/3: 13-14

Stiers, Thomas
Review of James E. Dittes, *Minister on the Spot* 68/2: 9-10

Stiffler, Randall and Klein, Robert
"A Conversation with Werner Rode" 72/2: 6-8

Stowe, David M.
"China and the Protestant Ethic" [Bartlett Lecture, April 1989] 85/2: 14-19

Stroble, Paul E.
"Pilgrim at Millstone Knob" 85/2: 20-22

Stroup, George W.
Review of Julian N. Hartt, *Theology and the Church in the University* 67/1: 13

Stuart, Robert O.
Review of C. Freeman Sleeper, *Black Power and Christian Responsibility* 67/1: 14
Review of Joseph C. Hough, Jr., *Black Power and White Protestants* 67/1: 14
Review of Leonard J. Trinterud, *Elizabethan Puritanism* 68/4: 12-13

Stucky, Robert H. and Durga, S.A.K.
"Comparative Religion: Two Views" 83/3: 10-11

Stump, Eugene
"The Challenge of Corrections" 69/3: 7-9

Succop, Gus and Engram, Sara
"YDS Goes to Washington" [article on Senator John Danforth and Senator Gary Hart] 76/3: 14-16

Sullivan, William J., S.J.
Review of Karl Rahner, S.J., "Spiritual Exercises" 63/1: 7

Sutch, Leon
"Essay on the Church" 66/2: 5-6

Sweeney, Ellen Tamm
"Reflections on the European Seminar" 84/1: 8-9

Sylvester, Bruce R.
"Reimagining" 87/1: 24

Takenaka, Masao
"Liston Pope: Social Ecumenist" 71/3: 8-12

Talabere, Herbert F.
"Metromania" [Response to Mathison, "Innercitymania"] 66/1: 9-10

Taylor, Charles H. (Yale Provost)
"A Resource for Church Leadership" 63/1: 8

Taylor, Charles L.
"More Power to the Seminary" 65/3: 6-7

Taylor, Fred
Review of James Gustafson, *Christ and the Moral Life* 66/2: 12

Terrien, Samuel
Review of Brevard S. Childs, *Introduction to the Old Testament as Scripture* 78/2: 12-14

TeSelle, Sallie
Review of Nathan A. Scott, Jr., *The Broken Center* 64/4: 21

Theobald, Robert
"Incredible Man and His Credible Future" 65/1: 1-5

Thomasson, James W.
Review of Harvey A. Smit, *Kierkegaard's Pilgrimage of Man* 64/3: 18

Thomforde, Chris; Gouwens, David; and Baxter, Paul
"Reflection on Education for Ministry at Yale Divinity School" 70/3: 7-9

Thomson, Alan
"The Atmosphere of Yale Divinity School" 75/3: 10-11

Tiefel, Hans
"The Gap in Theological Education, No. 2" [Opinion on Shepherd, "The Gap in Theological Education"] 63/3:12

Tillich, Paul
[Articles by Charlotte Lichtblau and Werner Rode] 73/2: 6-12

Tinder, Donald
Review of Winthrop S. Hudson, *Religion in America* 63/3: 14

Towner, W. Sibley
Review of J. Philip Hyatt, ed., *The Bible in Modern Scholarship* 63/4: 12
"The Long, Hot Winter of 1965-66" 64/3: 13-14
"The New English Bible" 70/2: 10-12

Turner, Philip
"'Christian Community' – Another Idol" 87/1: 1-3

Tweed, John Gregory
"The Religious Question – Heavy, Holy, Mad" 67/4: 12

Twiss, Sumner B., Jr.
"Critical Notes on 'Theology and Happiness'" [Critique of Paul Holmer's article] 67/3: 12-16
Review of Eugene TeSelle, *Augustine the Theologian* 68/1: 18-19
Review of James M. Gustafson, *The Church as Moral Decision-Maker* 68/3: 13-14

Underwood, Kenneth
[Obituary tribute by Luther Harshbarger] 66/3: 10-11

Vannorsdall, John
"Politics in Preaching" 81/1: 5-6
[Prayer at the time of Roland Bainton's passing] 82/1: 7

Verhey, Allen
Review of Brevard S. Childs, *Biblical Theology in Crisis* 70/2: 15-16

Vogel, Susan
Review of Heije Faber and Ebel van der Schoot, *The Art of Pastoral Conversation* 63/4: 13

von Lackum, Nancy Jo and John
"A Report on Clergy Couples" 76/2: 7-11

Wagner, Ed
"The Institute Turns Five" 76/1: 3-4

Walden, Ron
"Biblical Studies in the Theological Curriculum" (with Bainton sketches of Luther Weigle, Paul Minear, Nils Dahl, and Sydney Ahlstrom) 70/4: 11-14

Wallace, Charles
"Over the River, Then to the Bridge" [Comment on Houghtlin, "What Difference...?" and Goode, "Fancy Footwork..."] 64/1: 10
Review of James Barr, *Old and New in Interpretation* 64/4: 21

Walls, Charles
"Dear Norvin," [Article on Norvin Hein's retirement] 83/3: 2-5

Warch, Richard
Review of Sydney E. Ahlstrom, *A Religious History of the American People* 70/4: 15-16

Ward, Theresa Altmix
"An Open Letter" [concerning abortion] 71/4: 7-8

Warren, David L.
"The Lady is a Tramp: Some Thoughts on Reform for the University" 67/4: 3-6

Watson, Lesley
"Jewish Studies in a Christian Seminary" 73/4: 9-10

Watson, Paul
Review of Bernhard W. Anderson, *Creation Versus Chaos* 65/4: 13

Webber, George
"The Irrelevance of Being Irrelevant" [Comment on Dittes, "The Relevance of Being Irrelevant"] 65/1:8-9

Webber, Robert D.
"The Bible and Happiness" 67/3: 8-9

Weigle, Luther A.
[Obituary by Raymond Morris] 74/2: 3

Wertheimer, David
"Homosexuality and the Church: Selected Bibliography" 80/3: 17-18

West, Cornel
[Announcement of his appointment to faculty] 81/3: 3

White, Erskine [Kim]
"Women Clergy and Feminist Ideology" 86/2: 29-31

White, Kim [Erskine]
"Theology at a Christian Seminary: Domesticating the Word" 74/3: 9-11

Whitney, Helen C.
"An Introduction" [to Father Thomas Keating] 84/2: 16-17

Wilder, Amos N.
"Tribute to Erich Dinkler 1909-1981" 79/1: 3

Will, Mary Kay
"Selected Bibliography" [concerning the Women's Movement, Women and Religion, Feminist Theology, Women and Theological Education] 74/1: 18-19

Willard, Charles
Review of A.J.B. Higgins, *Jesus and the Son of Man*
Review of H.E. Todt, *The Son of Man in the Synoptic Traditions* 63/3: 13-14

Williams, Colin W.
"The Seminary and the Strange New World" 67/1: 3-5
Review of Eberhard Bethge, *Dietrich Bonhoeffer* 68/1: 16-17
"From the Dean" 68/2: 3
"From Dean Colin Williams" 69/2: 3
"From the Dean" 70/1: 3
"Needed: 'Grace-Healed Eyes' – Toward a Spiritual Artistic Vision" 76/1: 15-18
[Statements about his ten years of leadership as Dean of YDS, by A. Bartlett Giamatti, President of Yale, and William Muehl] 76/3: 5-8

Williams, Delores S.
"Black Theology's Contribution to Theological Methodology" 80/2: 12-16

Williams, Peter W.
Review of David J. O'Brien, *American Catholics and Social Reform* 66/2: 14

Willimon, William H.
"Bibliographical Notes on Art and Christian Theology" 68/4: 11

Wilson, Robert R.
Review of Martin Noth, *The Laws in the Pentateuch and Other Studies* 64/4: 20-21
"The Ambivalence of God" 73/1: 9-10
"Jonah in the Biblical Tradition" 76/1: 6-8
"Bonnie Kittel: Remembrance and Thanksgiving" 83/2: 5

Wimberly, Edward P.
"Contributions of Black Christians to the Discipline of Pastoral Care" 80/2: 4-8

Wimbush, Vincent L.
"'Rescue the Perishing': The Importance of Biblical Scholarship in Black Christianity" 80/2: 9-11

Wolfe, Kathi
"First Vision" [poem] 74/1: 16

Wolterstorff, Nicholas
"Who is Christ for us Today?" [One of *Three Sermons on a Musing of Dietrich Bonhoeffer*] 87/2: 11-13

Wood, Raymond L.
[Sketch and text by Roland Bainton] 86/1: 21
[Speech by Robert C. Johnson upon Ray's retirement] 86/1: 22-24

Worthington, Craig
"MacBird!" [Comments on Barbara Garson's political parody] 64/4: 4-6

Wyland, Benjamin F.
[Tribute to oldest YDS alumnus on his 100th birthday] 79/3: 4

Younger, George D.
"The Church in Neighborhood and Metropolis" 64/2: 12-15

Zerkel, Bernie, Jr.
"The Shape of Ministry" 70/3: 10-14

Zimmerki, Walther
Review of Brevard Childs, *The Book of Exodus* 73/1: 11-13

Zuck, John E.
Review of Frederick Ferre, *Basic Modern Philosophy of Religion*
Review of James Collins, *The Emergence of Philosophy of Religion*
Review of Karl Jaspers, *Philosophical Faith and Revelation* 65/3: 13-14